

|    | FROM WHOM TRANSFERRED<br>(K) | BOOK NO. | PAGE NO. | TO WHOM TRANSFERRED AND ADDRESS<br>(L) | BOOK NO. | PAGE NO. | INSTRUMENT |          | TRANSFER |         |
|----|------------------------------|----------|----------|--|----------|----------|------------|----------|----------|---------|
|    |                              |          |          |  |          |          | KIND (M)   | DATE (N) | DATE (O) | FEE (P) |
| 1  |                              |          |          |  |          |          |            |          |          | 1       |
| 2  |                              |          |          |  |          |          |            |          |          | 2       |
| 3  |                              |          |          |  |          |          |            |          |          | 3       |
| 4  |                              |          |          |  |          |          |            |          |          | 4       |
| 5  |                              |          |          |  |          |          |            |          |          | 5       |
| 6  |                              |          |          | Mc Farland Martin C                    |          |          | 12/9/02    | 12/18/02 |          | 6       |
| 7  |                              |          |          |  |          |          |            |          |          | 7       |
| 8  |                              |          |          |  |          |          |            |          |          | 8       |
| 9  |                              |          |          |  |          |          |            |          |          | 9       |
| 10 |                              |          | 6/22/05  | Holifield Rick & Pennie C              |          |          |            |          |          | 10      |
| 11 | { } }                        |          |          |  |          |          |            |          |          | 11      |
| 12 |                              |          |          |  |          |          |            |          |          | 12      |
| 13 |                              |          |          |  |          |          |            |          |          | 13      |
| 14 |                              |          |          |  |          |          |            |          |          | 14      |
| 15 |                              |          |          |  |          |          |            |          |          | 15      |
| 16 |                              |          |          |  |          |          |            |          |          | 16      |
| 17 |                              |          | 9/2/04   | Eldridge, Gordon - Chris               |          |          |            |          |          | 17      |
| 18 |                              |          |          |  |          |          |            |          |          | 18      |
| 19 |                              |          |          |  |          |          |            |          |          | 19      |
| 20 |                              |          |          | George W Schlatter                     |          |          | w/10       | 8/19/96  | 8/19/96  | 20      |
| 21 |                              |          |          |  |          |          |            |          |          | 21      |
| 22 |                              |          |          |  |          |          |            |          |          | 22      |
| 23 |                              |          |          |  |          |          |            |          |          | 23      |